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Spatial Immersion through Iconographic Cues in Seventeenth-Century Japanese Images

Dr Radu Leca

lecaradu@gmail.com









Spatial Immersion through Iconographic Cues

- 1. Reality vs. Representation
- 2. Simulation of Spatial Immersion
- 3. Familiarity with Physical Presence
- 4. Reality/Representation

'The picture ... is an event of being ... to be grasped in its ontological structure by starting from such phenomena as that of presentation.'

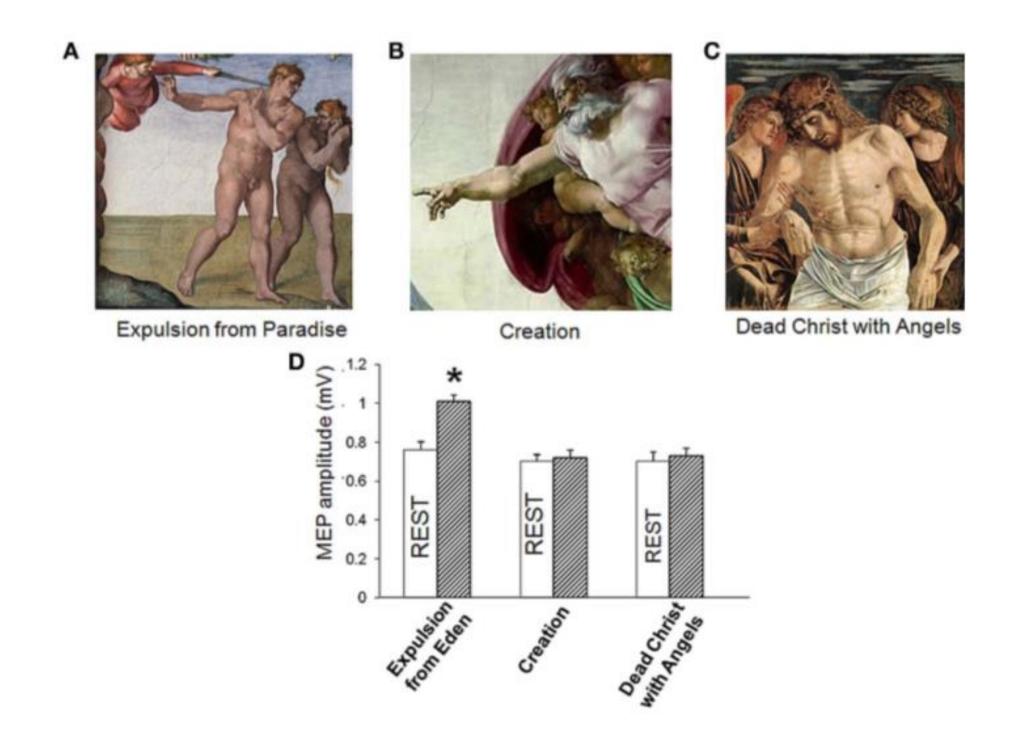
Hans Gadamer. 1989. Truth and Method. p. 144.

To respond to a picture or sculpture "as if" it were real is little different from responding to reality as real."

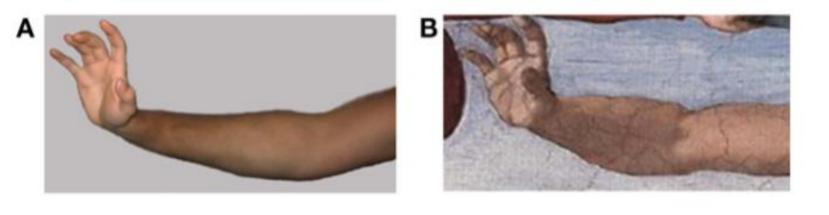
David Freedberg. 1989. The Power of Images. p. 438.

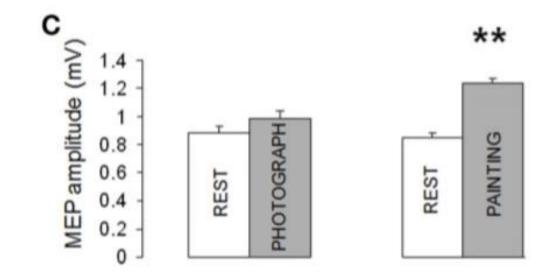
"in its original setting, the icon performed through its materiality."

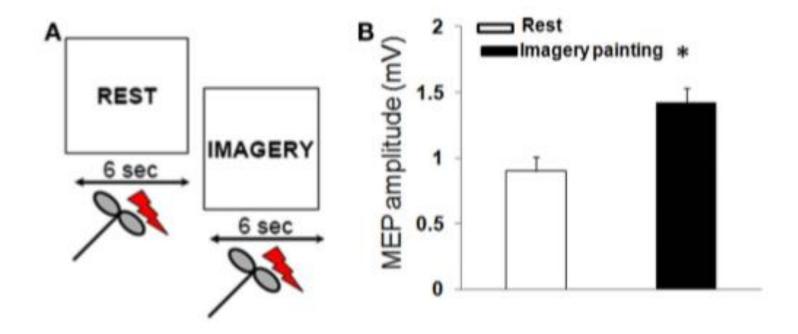
Bissera Pentcheva. 2006. "The Performative Icon." The Art Bulletin no. 88 (4): 631



Battaglia, F., S.H. Lisanby, S. H. and D. Freedberg. 2011. "Corticomotor Excitability during Observation and Imagination of a Work of Art." *Frontiers in Human Neuroscience*, *5*: 79.







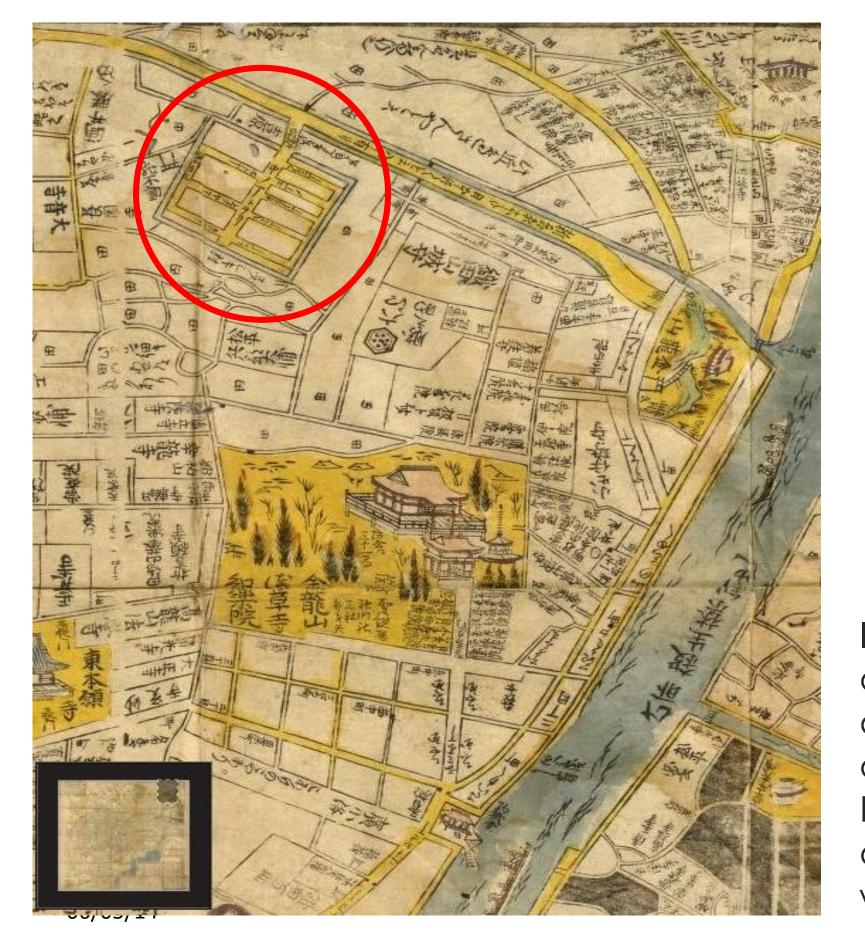
Battaglia, Lisanby and Freedberg 2011





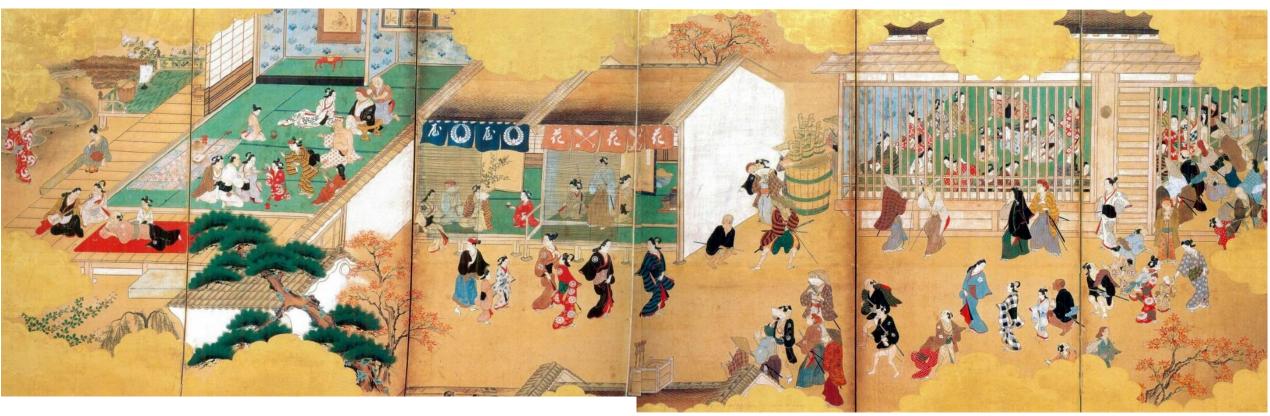


Hishikawa
Moronobu,
Beauty
Looking Back,
ink and colour
on silk, 63 by
31 cm,
hanging scroll,
early 1690s.

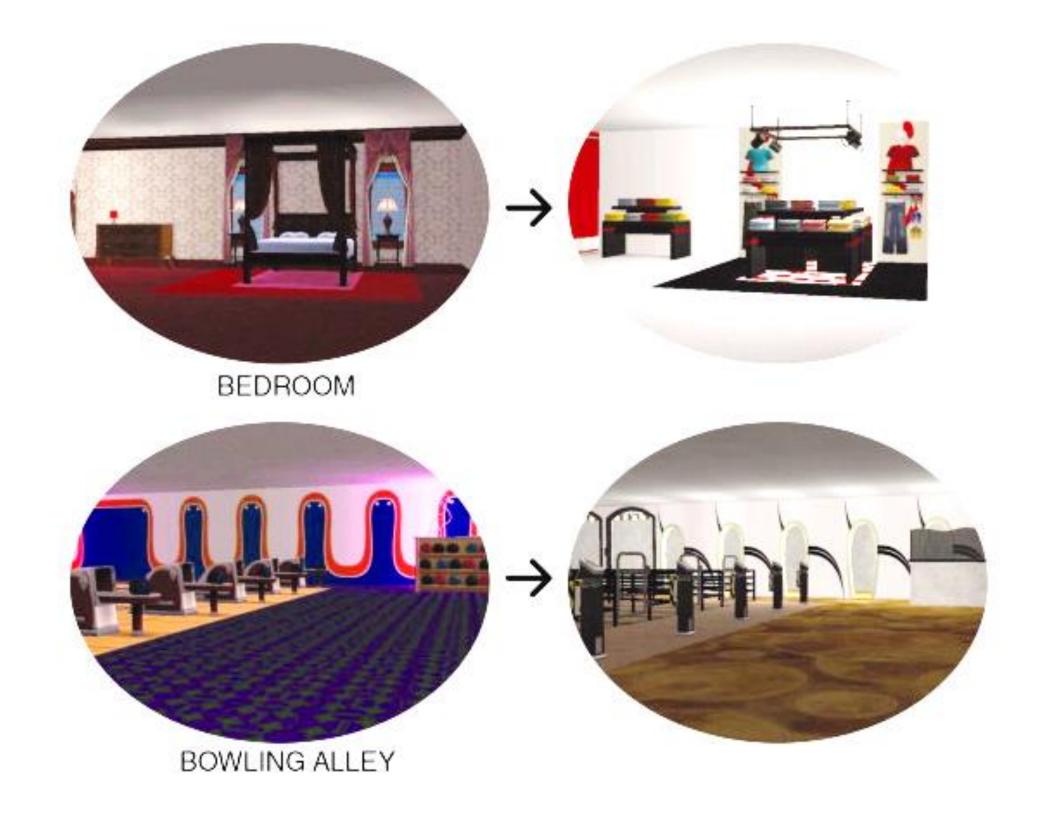


Ishikawa Ryusen, detail of Asakusa temple and Yoshiwara quarters From 'A Picture Outline of Edo', hand-colored woodblock print, 1689.



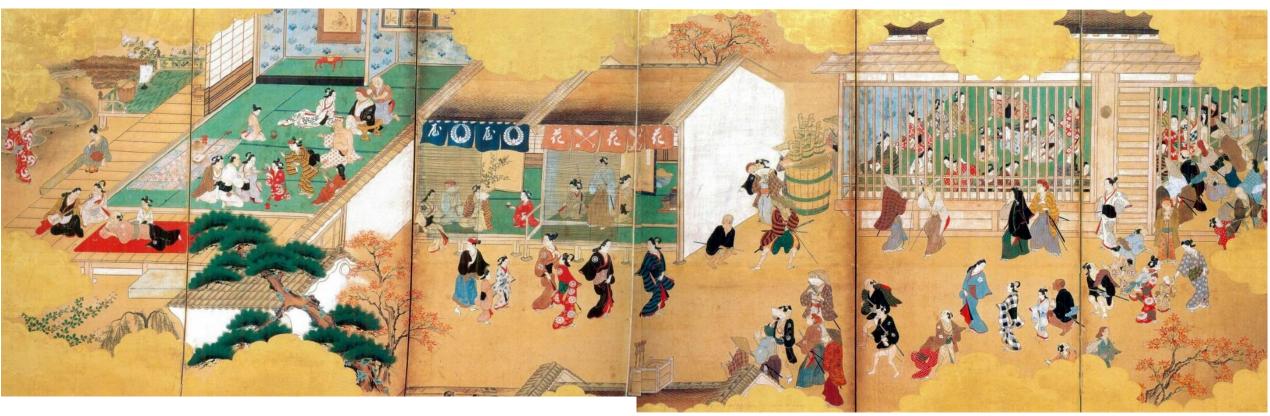


Hishikawa Morohira, Pastimes in Spring and Autumn, ink, colour and gold leaf on paper, 79.1 by 244 cm, pair of folding screens, 1690s



Cleary, Anne M., et al. 2012. "Familiarity from the Configuration of Objects in 3-dimensional Space and Its Relation to Déjà vu: A Virtual Reality Investigation." Consciousness and Cognition no. 21 (2): 969-975.



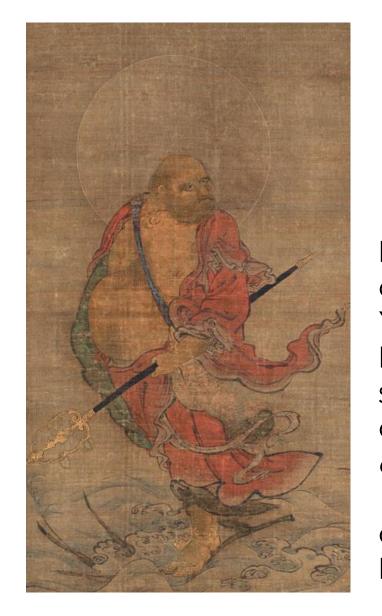


Hishikawa Morohira, Pastimes in Spring and Autumn, ink, colour and gold leaf on paper, 79.1 by 244 cm, pair of folding screens, 1690s





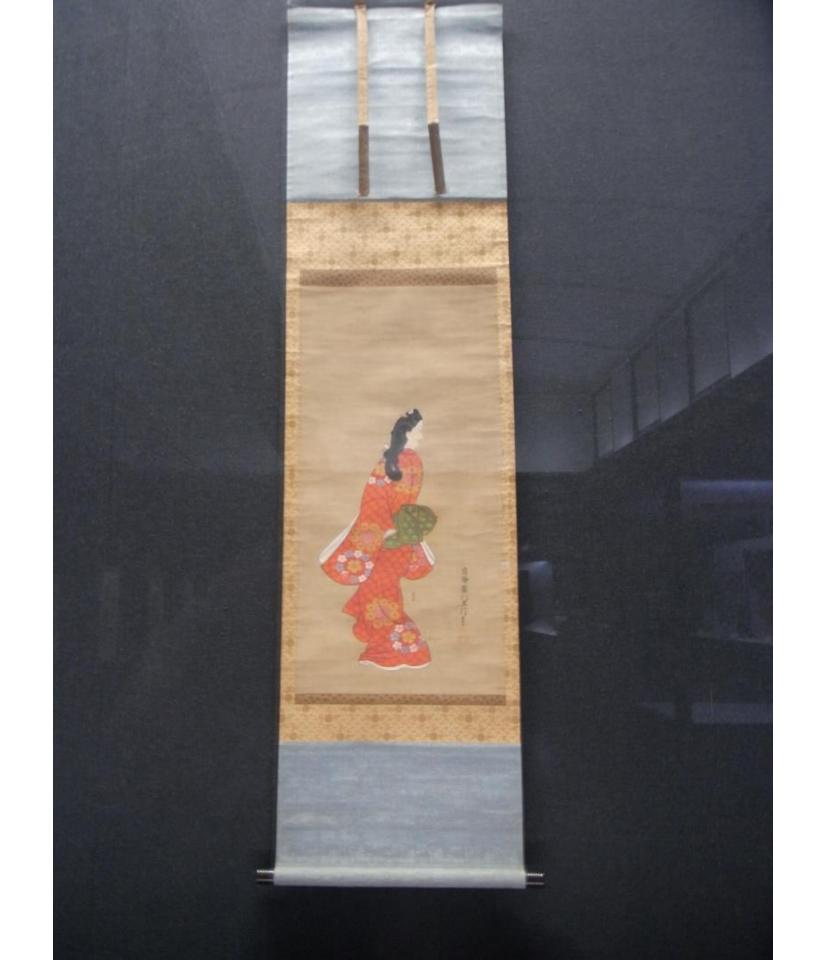
Female attendants on a bridge, detail from Song of Lasting Sorrow by Kano Sansetsu, scroll 1, second length of silk, late 1640s.



Boddhidharma crossing the Yangzi River on a Reed, hanging scroll, ink, colour and gold on silk, 69 by 40.6 cm, 14th c., Museum of Fine Arts Boston.



Hishikawa Morohira, Pastimes in Spring and Autumn, detail of left screen of a pair, gold, ink and colour on paper, 1690s



Thank you for your attention!

lecaradu@gmail.com